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	lectual Property Administration Box 272400
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IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuing application,

() continuation-in-part

() continuation or () divisional

INVENTOR(S):

David H. Donovan, Miquel Boleda, Johan Lammens and

Francesc Subirada

TITLE:

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"APPARATUS AND METHOD FOR MITIGATING

COLORANT-DEPOSITION ERRORS IN INCREMENTAL PRINTING"

Enclosed are:

The Declaration and Power of Attorney.	() signed	(考 unsigned or partially signed
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sheets of () formal drawings (X) informal drawings (one set)

() Information Disclosure Statement and Form PTO-1449 Associate Power of Attorney ACKNOWLEDGEMENT

() Priority document(s) (X) (Other) FOR DATE STAMPING & RETURN (fee \$

	CLAIMS AS FILED	BY OTHER THAN A S	MALL ENTITY		
(1) FOR	(2) NUMBER FILED	(2) (3) (4) NUMBER FILED NUMBER EXTRA RATE	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	33 — ₂₀	13	X 18	\$	234
INDEPENDENT CLAIMS	3 - 3	. 0	x 80	\$	0
ANY MULTIPLE DEPENDENT CLAIMS				\$	
	ility (X)	\$	710		
	OTAL FILING FEE	\$	944		
	OTHER FEES	\$			
	POSIT ACCOUNT	\$	944		

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Express Mail label no. EK 886 213 951 US

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the

Patents

2000 Date of Deposit October 13,

Trademarks,

<- PLEASE NOTE: Rule 10 mailing certification, FOR PURPOSES OF

OBTAINING ADVANCED

FILING DATE!

Respectfully submitted.

Peter 7//

Attorney/Agent for Applicant(s) Reg. No. 22,835

Date: Oct. 13, 2000

- Attach as First Page to Transmitted Papers -

Telephone No.: 818/249-5961

Rev 09/93 (Form 3.04)

Commissioner

Washington, D.C.